

Application for “Best Teacher Award” of Karnataka Veterinary, Animal and Fisheries Sciences University, Bidar

PART-A: GENERAL PARTICULARS

1.	Name of the applicant							
2.	Designation							
3.	Office Address							
4.	E-mail ID							
5.	Contact numbers (Mobile/Landline)							
6.	Gender (Please tick)	Male		Female		Other		
7.	Date of Birth	Day	Month	Year				
8.	Joining Date and total Service in the University (Permanent)	Day	Month	Year				
		Total Service:						

PART-B: ACADEMIC / PROFESSIONAL / TECHNICAL / ADMINISTRATIVE CREDENTIALS [Provide documentary evidence for each of the items claimed]

1. Undergraduate Courses handled during the LAST FIVE ACADEMIC YEARS:

SN	Academic Year	Semester	Course No.	Credit Hours	Contact Hours (hr/week)	No. of students	Handled Independently / jointly	Page No. of documentary evidence attached

Note: A certificate issued by the concerned Head of the Department based on the entry in the Grade Register and contact hours as per the Time Table, countersigned by the Dean of the concerned College shall be submitted in support of claims.

2. UG/PG/Ph.D. Paper setter / Evaluator of other Universities/ICAR-JRF/Public Service Commissions during the last FIVE ACADEMIC YEARS:

SN	Name of the Organization from which invitation received	Activity [paper setting, qualifying/ final viva, thesis evaluation, Selection Committee, Assessment Committee]	Details of the assignment	Period of assignment	Page No. of documentary evidence attached
a]	Setting of Papers of ICAR-JRF/ Public Service Commissions:				
b]	Setting of Papers of other Universities:				
C]	UG/PG/Ph.d. Exam Evaluator:				

Note: A certificate/document issued by the concerned University/Organization shall be submitted in support of the above claims.

3. Postgraduate Teacher Activities:

A) Postgraduate Courses handled during the LAST FIVE ACADEMIC YEARS:

SN	Academic Year	Semester	Course No.	Credit Hours	Contact Hours (hr/week)	No. of students	Handled Independently/ jointly	Page No. of documentary evidence attached

Note: 1) Seminars, Qualifying Examination and Research Courses are not considered.
2) A certificate issued by the concerned Head of the Department based on the entry in the Grade Register and contact hours as per the Time Table, countersigned by the Dean shall be submitted in support of claims.

B) Students' Research Guidance during the LAST FIVE ACADEMIC YEARS:

a) As CHAIRMAN of the Advisory Committee:

(i) Master's Degree:

SN	Name of the Student	ID No.	Department	Year of Completion
	Total number of students=			

(ii) PhD Degree:

SN	Name of the Student	ID No.	Department	Year of Completion
	Total number of students=			

b] As MEMBER of the Advisory Committee:

SN	Name of the Student	ID No.	Department	MSc/ PhD	Year of Completion
	Total number of students=				

- Note: 1) Final thesis viva date has to be before the last date for submission of application.
2) A Certificate from the Dean (PGS) in support of A(i), A(ii) and B above shall be submitted.

4. Publications during the last FIVE ACADEMIC YEARS:

A] Textbooks related to the courses handled in his/her field of specialization published by recognized publishers with ISBN/ISSN numbers:

SN	Title of the Book	Publisher	Year of publication	Authors as in publication	ISBN/ISSN Number	Authored/ Edited	Page No. of documentary evidence attached

B] Books published by recognized publishers with ISBN/ISSN numbers:

SN	Title of the Book	Publisher	Year of publication	Authors as in publication	ISBN/ISSN Number	Authored/ Edited	Page No. of documentary evidence attached

C] Chapters in Books published by recognized publishers with ISBN/ISSN numbers:

SN	Title of the Book Chapter	Title of the Book	Publisher	Year of publication	Authors as in publication	ISBN/ISSN Number	Page No. of documentary evidence attached

D] Peer reviewed research articles (Best TEN) published in NAAS rated National / International Journals during the last FIVE ACADEMIC YEARS:

SL	Authors as in Publication	Title of the Research Paper	Name of the Journal with Journal Code (as in NAAS)	Month and Year of Publication	NAAS rating of the Journal for the latest available year	Page No. of documentary evidence attached

E] Training Manuals Published for Students / Farmers:

SN	Title of the Training Manual	Year of publication	Authors as in Publication	Chapters contributed	Page No. of documentary evidence attached

F] Leaflets / Folders published:

SN	Title	Publisher	Year of publication	Authors as in publication	Page No. of documentary evidence attached

- Note:**
- 1) All the publications should have been published on or before the last date of application.
 - 2) Mere Acceptance Letters are not considered, except in the case of immediate previous year.
 - 3) As a documentary proof, attach only FIRST & LAST page of the publication (back to back photocopy).

5. Externally Funded Research Projects/Schemes operated during the last FIVE YEARS [1st April to 31st March]:

SN	Name & location of the project/ scheme	Date of start	Date of completion	Project Outlay in Rupees (Lakhs)	Handled in the capacity of PI/Co-PI	Spon-soring Agency	Page No. of documentary evidence attached
a)	Competitive Projects:						
	Total budget outlay [Sub-Total (a)]						
b)	Institutional Projects:						
	Total budget outlay [Sub-Total (b)]						

Note: A certificate from the Director of Research in respect of sanction of the project and a certificate from Comptroller in respect of budget sanctioned/allocated for each of the aforesaid project shall be submitted in support of claims.

6. Extension Activities organized during the last FIVE YEARS [1st April to 31st March]:

a. Conferences/Trainings/Workshops/Seminars/Webinars

#	Date	Place	Title	Type of event

b. Radio Talks Given:

#	Date	Topic	AIR Station	Proof to be enclosed

c. TV Programmes Given:

#	Date	Topic	TV Station	Proof to be enclosed

d. Demonstrations / Exhibitions / Field days / Pashumela / Matsyamela / Animal Health Camps:

#	Date	Type of Event	Proof to be enclosed

e. Creation of Units in Newly Established Colleges / Stations / Polytechnics:

#	Type of Unit	Proof to be enclosed

f. Animal health care services to farmers / Diagnostic services provided / Consultancy / Advisory Services / Vaccine Production / Activities on Village/Farm Adoption:

#	Type of Event	Proof to be enclosed

7. Corporate Activates

- a. Staff Advisor / Counselor for Students
- b. PPMC / ICAR Nodal Cell / NSS / Sports / Cultural Activities
- c. Chief Warden / Warden / Internship Coordinator / Ready Programme
- d. Tour Leader
- e. Assistant Registrar/ Assistant Comptroller / Assistant Administrative Officer
- f. Grievance Cell
- g. Scrutinizing / Verifying Committee Member
- h. Editor / Associate Editor

- i. Admission Committee Member**
- j. Mela Committee Member**
- k. Anti Ragging Committee Member**
- l. Any other activities assigned by the University**

8. National / International Awards (Scientific Societies Only)

9. Clearance Certificate from the concerned Head of the Institute regarding misconduct / misappropriation / allegations if any during the entire length of service need to be enclosed:

10. CERTIFICATE:

I hereby certify that the information furnished above is true to the best of my knowledge and belief. In case any information provided by me is proved to be incorrect, my application for the award may be rejected without giving any prior notice to me and also I abide by the University decision in nomination of 'Best Teacher Award'.

Place:

Date:

SIGNATURE OF THE APPLICANT

Forwarded through controlling Authority

Remarks: Above claims of applicant are verified and found correct hence forwarded for further needful.

Controlling officer
Signature
Date seal of controlling Authority